

## Notice of Meeting of the

# ASSEMBLY

**to be held on Wednesday, 17 May 2017  
commencing at 7:00 pm in the  
Council Chamber, Town Hall, Barking**



To all Members of the Council of the London Borough of Barking and Dagenham

Date of publication: 9 May 2017

Chris Naylor  
Chief Executive

Councillors and senior officers are also invited to attend a presentation on the topic of Gender and Sexual Diversity. Chaired by Cllr Sade Bright, Cabinet Member for Equalities and Cohesion, the briefing will be introduced by Alex Perry, Health Youth Worker and PC Miles Alexander-Boxall, Metropolitan Police. Young Barking and Dagenham residents from Flipside will share their personal experiences on sexual orientation, gender diversity and living in Barking and Dagenham.

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## AGENDA

**1. Appointment of Chair and Deputy Chair**

**2. Apologies for Absence**

**3. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

**4. Minutes - To confirm as correct the minutes of the meeting held on 22 February 2017 (Pages 5 - 10)**

**5. Appointments to the Political Structure and Other Bodies 2017/18 (Pages 11 - 12)**

**6. Minutes of Sub-Committees - To note the minutes of the JNC Appointments Panel dated 4 April 2017 (Page 13)**

**7. Members' Allowances Scheme 2017/18 (Pages 15 - 24)**

**8. Appointment of Parent Governor (Secondary) Co-optee to the Children's Services Select Committee (Page 25)**

**9. Motions (Pages 27 - 33)**

**10. Any other public items which the Chair decides are urgent**

**11. To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

### **Private Business**

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

**12. Any confidential or exempt items which the Chair decides are urgent**